Centre for IAS & Other Competitive Examinations
PANJAB UNIVERSITY, CHANDIGARH
Phone: +91-172- 784156, 2534367; **Intercom:** 4380 (Director); 4367 (Office)

Form No. _____

Registration Form for HCS (Executive) (Pre.)

For Office Use Only	Fee Receipt No. & Date	Amount Received	Dealing Official	Provisional Roll No.	Marks Obtained
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Paste self-attested passport size photograph

(Do not staple)

1. **Name** (*in BLOCK letters as per Matriculation Certificate*):

2. **Father's Name** (*in BLOCK letters*):

3. **Age**: _____ *Years* **Date of Birth**: *Date* _____ *Month* _____ *Year* _____

4. **Gender**: (Male / Female) _____

5. **Address for correspondence** (*in BLOCK letters*):

City:			
State:		PIN	
Phone No. (*With STD Code*)			
Mobile	*Email*		

6. **Category** (General/SC/ST):_____(***Attach attested copy of category certificate in case of SC/ST candidate***)

7. **Educational qualification**: _____

8. **Details of Academic qualifications obtained**: (***Attach attested copies of certificates***)

Name of Examination *(Tick Appropriate)*	**School / College University / Institution**	**Marks Obtained**	**Maximum Marks**	**Percentage**	**Year of passing**
10th					
12th					
B.A./B.Com./B.B.A./B.Sc.					
M.A./ M.Com. / M.B.A./M.Sc.					
Others					

9. How many time you have qualified the Competitive Examinations- **Preliminary and Mains**; *if yes*, please give Year, Marks and Roll No.:_____

10. **Declaration**: I _____ _____, hereby solemnly declare that all the particulars stated above are true, complete and correct and in the event of any information being found false or incorrect or any ineligibility being detected, my candidature is liable to be cancelled and legal action may be initiated against me. If I am admitted, I assure that I will abide by all the rules & regulations of the P.U. in general and Centre in specific. I also declare that I have not been convicted by any court of law and no disciplinary proceedings are pending against me either by the university or by any other organization both in India and abroad.

Date: _____

Place:_____ (**Signature of Candidate)**